



THE SEVENTH SUNDAY AFTER PENTECOST

JULY 11, 2021

THE EPISCOPAL CHURCH OF ST. JOHN THE EVANGELIST

DIVERSE PEOPLE, INQUIRING MINDS, OPEN HEARTS

www.saintjohnsf.org ♦ (415) 861-1436 ♦ welcome@saintjohnsf.org

WELCOME to the Episcopal Church of St. John the Evangelist

We are glad you're here! Whether this is your first time worshiping with us or you have been a member for many years, you are invited to participate as fully as you are comfortable.

The Diocesan COVID-19 guidelines now allow for inside worship, although masks still need to be worn and a distance of six feet must be maintained from those of other households. Please refrain from physical contact - hugging or handshaking - even if fully vaccinated. Abiding by these guidelines help protect the vulnerable among us.

Our worship today includes the sacrament of Holy Communion. All who desire to be in communion as the Body of Christ are invited to partake. Guided by ushers, we form a single line to receive the bread, or a blessing; individual glasses of wine are also be available. We ask that you please take the bread and wine to the side table to consume.

At St. John's, we strive to be a welcoming community where strangers easily become friends and where God is worshiped with reverence and joy.

AN AFFIRMATION OF VALUES

We are a dynamic parish of diverse people with open hearts and inquiring minds; at St. John's, lives are transformed by encountering the love of God in community.

- We are radically welcoming, a sanctuary to all who enter this space;
- We seek and serve Christ in all persons, believing that God dwells in each of us;
- We respect the dignity of all people;
- We protect the vulnerable among us – especially our children and elders, the sick, friendless, persecuted, and refugees and immigrants;
- We promote justice and peace in our neighborhood and in the global community;
- We faithfully follow in the footsteps of Jesus, making no peace with oppression and resisting all forms of evil;
- We work to restore the sacred bond between nature and humanity, protecting and celebrating God's glorious creation, this fragile earth, our island home;
- We are a parish community bound together in love and united by the Holy Spirit.

THIS WE AFFIRM

THE GATHERING OF GOD'S PEOPLE

Presided by the Rev. Dr. Scot Sherman

Please maintain a prayerful atmosphere before the service.

When the bell rings, please stand as you are able.

PROCESSIONAL HYMN

The God of Abraham praise

Hymnal 401



1. The God of Ab - raham praise, who reigns en - throned a - bove;
2. He by him - self hath sworn: we on his oath de - pend,
3. There dwells the Lord, our King, the Lord, our Right - eous - ness,
4. The God who reigns on high the great arch - an - gels sing,
5. The whole tri - um - phant host give thanks to God on high;



An - cient of ev - er - last - ing days, and God of love;
we shall, on ea - gles' wings up - borne, to heaven as - cend:
tri - um - phant o'er the world and sin, the Prince of Peace;
and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
"Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



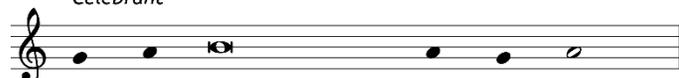
the Lord, the great I AM, by earth and heaven con - fessed:
we shall be - hold his face, we shall his power a - dore,
on Zi - on's sac - red height his king - dom he main - tains,
Who was, and is, the same, and ev - er - more shall be:
hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sac - red Name for - ev - er blest.
and sing the won - ders of his grace for - ev - er - more.
and, glo - rious with his saints in light, for - ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

THE OPENING ACCLAMATION

Celebrant



Bless - ed are you, Holy and liv - ing One.

All



You come to your people and set them free.

THE TRISAGION

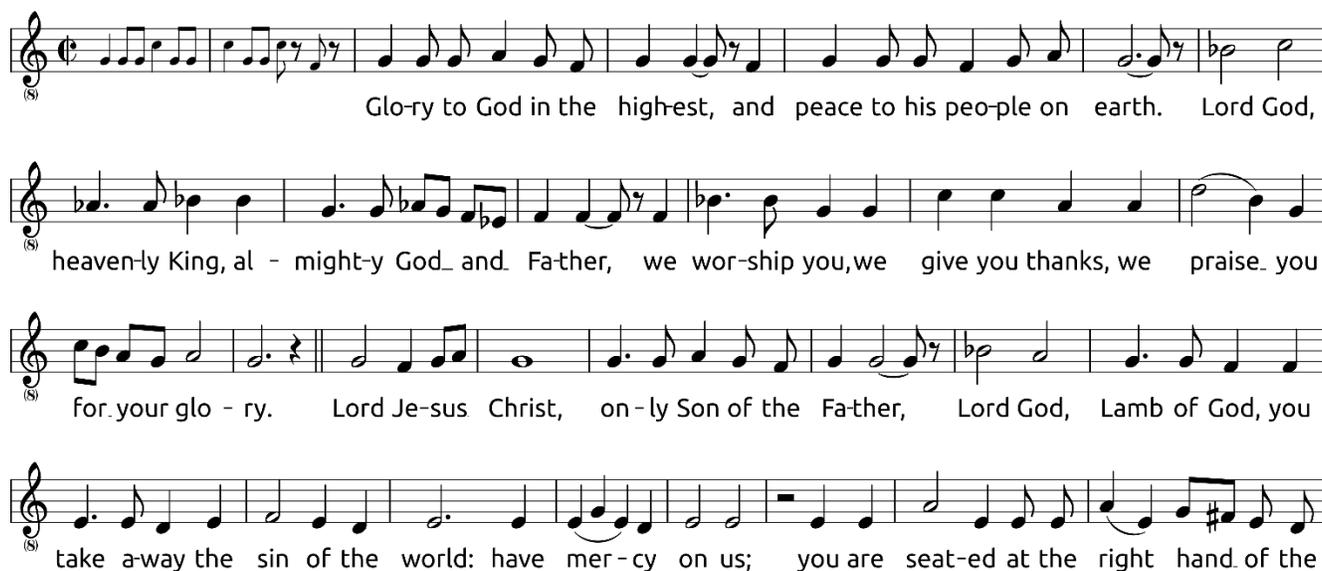
Russian Orthodox Chant



Ho - ly God, Ho - ly and Might-y, Ho - ly Im - mor-tal One, have mer - cy up - on us.

GLORIA IN EXCELSIS DEO

HYMNAL S-278



Glo-ry to God in the highest, and peace to his peo-ple on earth. Lord God,
heaven-ly King, al - mighty God_ and. Father, we wor-ship you,we give you thanks, we praise. you
for your glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

2 SAMUEL 6:1-5, 12B-19

A Reading from the Book of the Prophet Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE PSALM APPOINTED

Domini est terra

PSALM 24

Lead by the Deacon at the altar and read responsively.

1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.

**2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.**

3 "Who can ascend the hill of the Lord? " *
and who can stand in his holy place?"

**4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."

**6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.**

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

**8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."**

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

**10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory."**

THE EPISTLE

EPHESIANS 1:3-14

A Reading from St. Paul's letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were

marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand for the Gospel procession.

GOSPEL ACCLAMATION

First time cantor, then all repeat



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Verse The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

THE HOLY GOSPEL

read by Zoom deacon

MARK 6:14-29

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to You, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when

Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Lisa Fortuna

OUR RESPONSE TO THE WORD

All stand as they are able to say together,

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon at the Altar Let us offer our prayers and thanksgivings to God
who has bestowed upon us the gift of the Holy Spirit.

After each petition the congregation responds



Intercessor For every church in every place and for all communities of faith where the love
of God is proclaimed.



For the leaders of our nation and all in authority; inspire them, O God, to strive
for peace among all people.



For our bishops, **Michael** and **Marc**, for our clergy, **Scot, Jackie, Lisa, Robert,**
Richard, Jack, and David; for our wardens, **Claudia and Nathan**; for all who
minister in Christ, and for all the holy people of God.



For our parish community, our neighbors, and our families; for our friends and for our animal companions; may the needs of every living creature be satisfied.



For those living in war-torn countries, for all victims of violence, especially the children, and for captives and refugees, and for all who live in fear.



For the poor and the hungry, those who weep and are alone, and those who suffer in body, mind or spirit. We pray especially for: **Andy** (Frost), **Bonita** (Palmer), **Cecil** (Forbes), **Barbara** (Brandon), **Ricky** (Abisla), **Dietrich-Kazian Family**, **Richard** (Stillwell), **Susan** (Palmer Love), **Don** (Alvarez), **Shamus** (Roller), **Valentina** (Maldonado), **Sr. Maggie** (Smith), **Sr. Pamela**, **Steve** (Walker), **Suzana** (Seban), **Bev** (Wells), **Alan** (Fisher), **Ellen** (Eatough), **William** (Stewart), and for those we now name ... Bring them healing in body, mind and spirit.



Intercessor For those who have died, especially: **May** (Daniels), **Maria** (Gerigk), **Teresa** (Chan), **Benedict** (Reid+), **Rico** (Sandirana), **Jan** (Canfield), and those we now name... And we pray for those who mourn, that they, too, may know your promise of eternal life.

The Presider adds a concluding Collect

CONFESSION AND ABSOLUTION

Deacon at the altar God's warm and generous invitation leads us to confess our faults and folly. Let us pray.

Holy Friend, because we did not create ourselves, because we do not understand ourselves, because we cannot reconcile ourselves, we come to you for Divine help.

All **Merciful God, Creator and Redeemer, you know us completely and love us utterly. There is not a thought or feeling, word, action, memory or hope, that you do not see and understand. Please forgive our sins and remove our shame, heal our dis-eases and redress our distortions, reinforce our faith and enlarge our love. Let all that is true, beautiful and compassionate find a new lease of life in our character. For your name's sake. Amen.**

Presider It is written: Christ Jesus did not arrive in this world to condemn us, but that the world through him might be rescued and healed. His word gives me the confidence to declare to you, my friends, the forgiveness of sins and the liberty of the children of God.

All **Thanks be to God.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

LITURGY OF THE TABLE

THE RITE OF HAND WASHING

*During the Offertory Hymn, and before preparing the altar,
the three sacred ministers will assist one another with hand washing.*

After the hands are cleansed, the table is set, and the altar and people are blessed with incense.

OFFERTORY HYMN

O God, our help in ages past

Hymnal 680



1. O God, our help in a - ges past, our hope for years to come,
2. un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in thy sight are like an eve - ning gone;
5. Time, like an ev - er - roll - ing stream, bears all our years a - way;
6. O God, our help in a - ges past, our hope for years to come,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is thine arm a - lone, and our de - fense is sure.
from ev - er - last - ing thou art God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.
they fly, for - got - ten, as a dream dies at the o - pening day.
be thou our guide while life shall last, and our e - ter - nal home.

THE GREAT THANKSGIVING

Presider *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,

ho - ly Lord, God of power and might, hea - ven and earth are full,

full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, prophets, apostles, and martyrs, with St. John the Evangelist, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant
As our Sa - vior Christ has taught us, we now pray,

Celebrant and People
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

The Presider breaks the bread

Presider Christ our Passover is sacrificed for us.
All **Therefore, let us keep the feast.**

AGNUS DEI

Je-sus, Lamb of God: have mer-cy on_ us. Je-sus, bear-er of our sins: have

mer-cy on_ us. Je-sus, re-deemer, re-deemer of the world: give us your

peace, give_ us your peace.

The Presider invites the people to Communion saying:

Presider These are the gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER OF SPIRITUAL COMMUNION

Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. I ask you to feed me with the manna of your Holy Spirit and nourish me with your Holy presence. Cleanse and strengthen me with your grace, Christ Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION HYMN

Humbly I adore thee

Hymnal 314

1. Hum-bly I a - dore_ thee, Ver - i - ty un - seen,
2. Taste and touch and vi - sion to dis - cern thee fail;
3. O me - mmo - rial won - drous of the Lord's own death;
4. Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long_ for, that thy word fore - told:
lo, to thee_ sur - ren - dered, my whole heart is bowed,
I be - lieve_ what - e'er_ the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face_ thy splen - dor, I at last shall see,
tranced as it be - holds_ thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

THE DISTRIBUTION OF COMMUNION

AT THE DIRECTION OF THE USHERS,
INDIVIDUALS AND HOUSEHOLD GROUPS MAY PROCEED TO THE FOUNTAIN
FOLLOWING THE EXAMPLE OF THE SACRED MINISTERS,
COMMUNICANTS ARE ENCOURAGED TO WASH THEIR HANDS BEFORE APPROACHING THE ALTAR

BREAD AND WINE ARE TO BE CONSUMED ONLY AT THE SIDE TABLE

AFTER RECEIVING THE BREAD, YOU MAY TAKE A GLASS OF WINE FROM THE
TRAY HELD BY THE DEACON.

PLEASE MOVE TO THE SIDE TABLE TO CONSUME THE SACRAMENT AND RETURN YOUR GLASS

GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST

For the security of your belongings, please bring them up with you as you receive communion.

SENDING FORTH OF THE COMMUNITY

THE POST COMMUNION PRAYER

Presider Let us pray.

Creator God, may we who have been strengthened by this sacrament, strengthen those in weakness. We who have been fed, feed those in hunger. We who have been welcomed, welcome others. We who have been seen and known, see and know the needs of others. Give us your grace to respond always in loving service, through Jesus Christ our Lord. Amen.

THE BLESSING

May God, who has led us in the paths of justice and truth, lead us still, and inspire us always. **Amen.**

May God, whose Son has loved us and taught us to love, love us still, and establish us in peace. **Amen.**

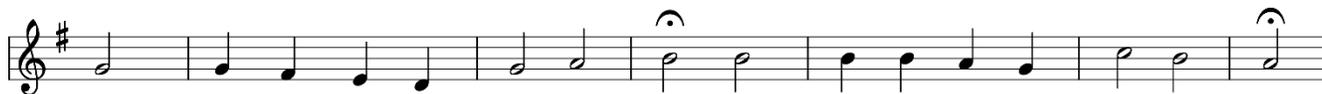
May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

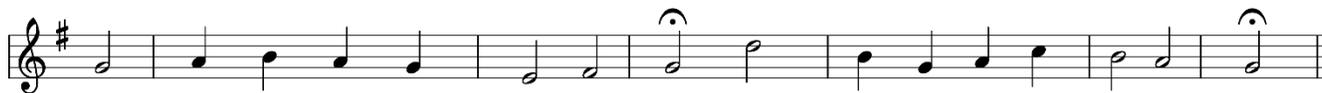
RECESSIONAL HYMN

From all that dwell below the skies

Hymnal 380



1. From all that dwell be - low the skies let the Cre - a - tor's praise a - rise!
2. E - ter - nal are thy mer - cies Lord, and truth e - ter - nal is thy word:
3. Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;



Let the Re - deem - er's Name be sung through ev - ery land, by ev - ery tongue!
thy praise shall sound from shore to shore till suns shall rise and set no more.
praise him a - bove, ye heav - en - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Zoom Deacon

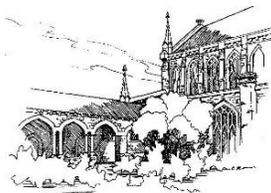
THE DISMISSAL



Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.



Thanks be to God.



THANK YOU FOR VISITING ST. JOHN'S IN THE MISSION

The Rev. Dr. Scot Sherman, Supply Priest scot@saintjohnsf.org

The Rev. Jac Cherry, Deacon jaccherry@yahoo.com

Daniel Gonzalez, Music Director music@saintjohnsf.org

Michael Mallory, Parish Administrator parishadmin@saintjohnsf.org

John Brett, Neighborhood Connector john@saintjohnsf.org

Claudia Viek, Senior Warden claudiapviek@gmail.com

Nathan Hobbs, Junior Warden nathan_hobbs@yahoo.com