



THE NINTH SUNDAY AFTER PENTECOST

JULY 25, 2021

THE EPISCOPAL CHURCH OF ST. JOHN THE EVANGELIST

DIVERSE PEOPLE, INQUIRING MINDS, OPEN HEARTS

www.saintjohnsf.org ♦ (415) 861-1436 ♦ welcome@saintjohnsf.org

WELCOME to the Episcopal Church of St. John the Evangelist

We are glad you're here! Whether this is your first time worshiping with us or you have been a member for many years, you are invited to participate as fully as you are comfortable.

The Diocesan COVID-19 guidelines now allow for inside worship, although masks still need to be worn and a distance of six feet must be maintained from those of other households. Please refrain from physical contact - hugging or handshaking - even if fully vaccinated. Abiding by these guidelines help protect the vulnerable among us.

Our worship today includes the sacrament of Holy Communion. All who desire to be in communion as the Body of Christ are invited to partake. Guided by ushers, we form a single line to receive the bread, or a blessing; individual glasses of wine are also be available. We ask that you please take the bread and wine to the side table to consume.

At St. John's, we strive to be a welcoming community where strangers easily become friends and where God is worshiped with reverence and joy.

AN AFFIRMATION OF VALUES

We are a dynamic parish of diverse people with open hearts and inquiring minds; at St. John's, lives are transformed by encountering the love of God in community.

- We are radically welcoming, a sanctuary to all who enter this space;
- We seek and serve Christ in all persons, believing that God dwells in each of us;
- We respect the dignity of all people;
- We protect the vulnerable among us – especially our children and elders, the sick, friendless, persecuted, and refugees and immigrants;
- We promote justice and peace in our neighborhood and in the global community;
- We faithfully follow in the footsteps of Jesus, making no peace with oppression and resisting all forms of evil;
- We work to restore the sacred bond between nature and humanity, protecting and celebrating God's glorious creation, this fragile earth, our island home;
- We are a parish community bound together in love and united by the Holy Spirit.

THIS WE AFFIRM

THE GATHERING OF GOD'S PEOPLE

Please maintain a prayerful atmosphere before the service.

When the bell rings, please stand as you are able.

PROCESSIONAL HYMN

Sing praise to God who reigns above

Hymnal 408



1. Sing praise to God who reigns a - bove, the God of all cre - a - tion,
2. What God's al - might - y power hath made, his gra - cious mer - cy keep - eth;
3. Let all who name Christ's ho - ly Name give God all praise and glo - ry;



the God of power, the God of love, the God of our sal - va - tion;
by morn - ing glow or eve - ning shade his watch - ful eye ne'er sleep - eth.
let all who know his power pro - claim a - loud the won - drous sto - ry!



with heal - ing balm my soul he fills, and ev - ery faith - less mur - mur stills:
With - in the king - dom of his might, lo! all is just and all is right:
Cast each false i - dol from its throne, the Lord is God, and he a - lone:



to God all praise and glo - ry!

THE OPENING ACCLAMATION

Presider Blessed are you, Holy and living One.

People **You come to your people and set them free.**

GLORIA IN EXCELSIS DEO

HYMNAL S-278



Glo-ry to God in the highest, and peace to his peo-ple on earth. Lord God,



heaven-ly King, al - might-y God and Father, we wor-ship you, we give you thanks, we praise you

for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the
 Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

2 KINGS 4:42—44

A Reading from the second book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he

repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE PSALM APPOINTED

Exaltabo te, Deus

PSALM 145

10 All your works praise you, O Lord, *
and your faithful servants bless you.

**11 They make known the glory of your kingdom *
and speak of your power;**

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

**13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.**

14 The Lord is faithful in all his words *
and merciful in all his deeds.

**15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.**

16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

**17 You open wide your hand *
and satisfy the needs of every living creature.**

18 The Lord is righteous in all his ways *
and loving in all his works.

**19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.**

A Reading from St. Paul's letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand for the Gospel procession.

GOSPEL ACCLAMATION

First time cantor, then all repeat



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Verse

Come, Holy Spirit, fill the hearts of your people
and enlighten them with the fire of your love.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to You, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

Praise to you, Lord Christ.

OUR RESPONSE TO THE WORD

All stand as they are able to say together,

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon at the Altar Let us offer our prayers and thanksgivings to God
who has bestowed upon us the gift of the Holy Spirit.

After each petition the congregation responds



Lord, send out your spi - rit and re-new the face of the Earth.

Intercessor For every church in every place and for all communities of faith where the love
of God is proclaimed.



For the leaders of our nation and all in authority; inspire them, O God, to strive
for peace among all people.



For our bishops, **Michael** and **Marc**, for our clergy, **Scot, Jackie, Lisa, Robert,**
Richard, Jack, and David; for our wardens, **Claudia and Nathan**; for all who
minister in Christ, and for all the holy people of God.



For our parish community, our neighbors, and our families; for our friends and
for our animal companions; may the needs of every living creature be satisfied.



For those living in war-torn countries, for all victims of violence, especially the
children, and for captives and refugees, and for all who live in fear.



For the poor and the hungry, those who weep and are alone, and those who
suffer in body, mind or spirit. We pray especially for: **Andy** (Frost), **Bonita** (Palmer),
Barbara (Brandon), **Ricky** (Abisla), **Dietrich-Kazian Family, Richard** (Stillwell), **Susan**
(Palmer Love), **Don** (Alvarez), **Shamus** (Roller), **Valentina** (Maldonado), **Sr. Maggie**
(Smith), **Sr. Pamela, Steve** (Walker), **Suzana** (Seban), **Bev** (Wells), **Alan** (Fisher), **Ellen**
(Eatough), **William** (Stewart), **Danielle** (Weyenth), **Hilda & Joshua**,
and for those we now name ... Bring them healing in body, mind and spirit.



Intercessor For those who have died, especially: **May** (Daniels), **Maria** (Gerigk), **Teresa** (Chan), **Benedict** (Reid+), **Rico** (Sandirana), **Jan** (Canfield), **Cecil** (Forbes), **Marilyn** (Lumsdon), **Marjorie** (Adams), and those we now name... And we pray for those who mourn, that they, too, may know your promise of eternal life.

The Presider adds a concluding Collect

CONFESSION AND ABSOLUTION

Deacon God's warm and generous invitation leads us to confess our faults and folly. Let us pray.

Holy Friend, because we did not create ourselves, because we do not understand ourselves, because we cannot reconcile ourselves, we come to you for Divine help.

All **Merciful God, Creator and Redeemer, you know us completely and love us utterly. There is not a thought or feeling, word, action, memory or hope, that you do not see and understand. Please forgive our sins and remove our shame, heal our dis-eases and redress our distortions, reinforce our faith and enlarge our love. Let all that is true, beautiful and compassionate find a new lease of life in our character. For your name's sake. Amen.**

Presider It is written: Christ Jesus did not arrive in this world to condemn us, but that the world through him might be rescued and healed. His word gives me the confidence to declare to you, my friends, the forgiveness of sins and the liberty of the children of God.

All **Thanks be to God.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

LITURGY OF THE TABLE

THE RITE OF HAND WASHING

*During the Offertory Hymn, and before preparing the altar,
the three sacred ministers will assist one another with hand washing.*

After the hands are cleansed, the table is set, and the altar and people are blessed with incense.

OFFERTORY HYMN

O love, how deep, how broad, how high

Hymnal 448



1. O love, how deep, how broad, how high, how pass - ing thought
2. For us bap - tized, for us he bore his ho - ly fast
3. For us he prayed; for us he taught; for us his dai -
4. For us to wick - ed hands be - trayed, scourged mocked in pur -
5. For us he rose from death a - gain; for us he went
6. All glo - ry to our Lord and God for love so deep,



and fan - ta - sy, that God, the Son of God, should take
and hun - gered sore; for us temp - ta - tions sharp he knew;
ly works he wrought: by words and signs and ac - tions, thus
ple robe ar - rayed, he bore the shame - ful cross and death;
on high to reign; for us he sent his Spi - rit here
so high, so broad; the Trin - i - ty whom we a - dore



our mor - tal form for mor - tals' sake.
for us the temp - ter ov - er - threw.
still seek - ing not him - self, but us.
for us gave up his dy - ing breath.
to guide, to strength - en, and to cheer.
for ev - er and for ev - er - more.

THE GREAT THANKSGIVING

Presider *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,

ho - ly Lord, God of power and might, hea - ven and earth are full,

full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, prophets, apostles, and martyrs, with St. John the Evangelist, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name,
your kingdom come , your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

df

The Presider breaks the bread

Presider Christ our Passover is sacrificed for us.
All **Therefore, let us keep the feast.**

AGNUS DEI

Je-sus, Lamb of God: have mer - cy on_ us. Je-sus, bear-er of our sins: have

mer - cy on_ us. Je-sus, re - deemer, re - deemer of the world: give us your

peace, give_ us your peace.

The Presider invites the people to Communion saying:

Presider These are the gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER OF SPIRITUAL COMMUNION

Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. I ask you to feed me with the manna of your Holy Spirit and nourish me with your Holy presence. Cleanse and strengthen me with your grace, Christ Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

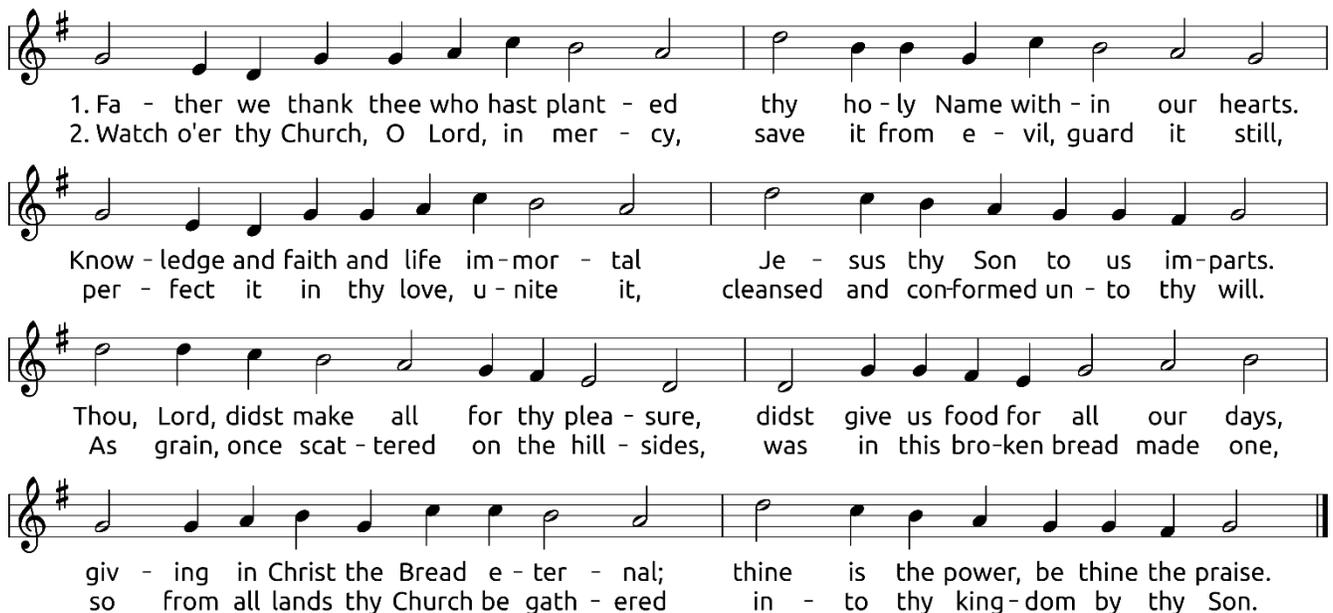
COMMUNION ANTHEM

Bless the Lord, O my soul, and never forget all his benefits.

COMMUNION HYMN

Father we thank thee who hast planted

Hymnal 302



1. Fa - ther we thank thee who hast plant - ed thy ho - ly Name with - in our hearts.
2. Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, guard it still,

Know - ledge and faith and life im - mor - tal Je - sus thy Son to us im - parts.
per - fect it in thy love, u - nite it, cleansed and con - formed un - to thy will.

Thou, Lord, didst make all for thy plea - sure, didst give us food for all our days,
As grain, once scat - tered on the hill - sides, was in this bro - ken bread made one,

giv - ing in Christ the Bread e - ter - nal; thine is the power, be thine the praise.
so from all lands thy Church be gath - ered in - to thy king - dom by thy Son.

THE DISTRIBUTION OF COMMUNION

AT THE DIRECTION OF THE USHERS, INDIVIDUALS AND HOUSEHOLD GROUPS MAY PROCEED TO THE ALTAR. **BREAD AND WINE ARE TO BE CONSUMED ONLY AT THE SIDE TABLE.** AFTER RECEIVING THE BREAD, YOU MAY TAKE A GLASS OF WINE FROM THE TRAY HELD BY THE DEACON. PLEASE MOVE TO THE SIDE TABLE TO CONSUME THE SACRAMENT AND RETURN YOUR GLASS.

GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST

For the security of your belongings, please bring them up with you as you receive communion.

SENDING FORTH OF THE COMMUNITY

THE POST COMMUNION PRAYER

Presider Let us pray.

Creator God, may we who have been strengthened by this sacrament, strengthen those in weakness. We who have been fed, feed those in hunger. We who have been welcomed, welcome others. We who have been seen and known, see and know the needs of others. Give us your grace to respond always in loving service, through Jesus Christ our Lord. Amen.

THE BLESSING

May God, who has led us in the paths of justice and truth, lead us still, and inspire us always. **Amen.**

May God, whose Son has loved us and taught us to love, love us still, and establish us in peace. **Amen.**

May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN

Joyful, joyful, we adore thee

Hymnal 376



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearths un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, splash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

THE DISMISSAL

Deacon Go forth into the world in peace. Be of good courage. Hold fast that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak. Help the afflicted. Show love to everyone. Love and serve the Lord, rejoicing in the power of the Holy Spirit.

All **Thanks be to God.**

THE EPISCOPAL CHURCH OF ST. JOHN THE EVANGELIST

DIVERSE PEOPLE, INQUIRING MINDS, OPEN HEARTS

Clergy

The Rev. Dr. Scot Sherman, Supply Priest • scot@saintjohnsf.org

The Rev. Jac Cherry, Deacon • jaccherry@yahoo.com

The Rev. Dr. Richard Smith, Associate Priest • fr.richard2018@gmail.com

The Rev. Dr. John Eastwood, Rector Emeritus, Assisting Priest

The Rev. Robert Warren Cromey, Assisting Priest

The Rev. Dr. Lisa Fortuna, Assisting Priest

The Rev. Canon David Forbes, Assisting Priest

Staff

Daniel M Gonzalez, Music Director • music@saintjohnsf.org

John Brett, Neighborhood Connector • john@saintjohnsf.org

Michael Mallory, Parish Administrator • parishadmin@saintjohnsf.org

Bishop's Committee & Officers

Monthly meeting on the second Sunday of the month, 12:30 pm. All are welcome to attend.

Claudia Viek, Sr. Warden • claudiapviek@gmail.com

Nathan Hobbs, Jr. Warden • nathan_hobbs@yahoo.com

Ricky Abisla

Heather Hadlock

Tom Newton

Marcus Oliphant

Elizabeth Orbison

Michelle Porche

Michael Reardon

Treasurer

Rebecca Gordon, Treasurer • rgordon@usfca.edu

Deanery Delegates

Birgit Eschmann & Sarah Lawton

Hannah van Aelstyn & Bonita Ann Palmer (alternates)

Weekly at St. John's

Holy Eucharist • Sunday 10:15 am

Gubbio Project • Monday – Friday 7:00 am – 2:00 pm

Julian Pantry • Saturday 9:00 – 11:00 am

