



THE TENTH SUNDAY AFTER PENTECOST
AUGUST 1, 2021

THE EPISCOPAL CHURCH OF ST. JOHN THE EVANGELIST
DIVERSE PEOPLE, INQUIRING MINDS, OPEN HEARTS
www.saintjohnsf.org ♦ (415) 861-1436 ♦ welcome@saintjohnsf.org

WELCOME to the Episcopal Church of St. John the Evangelist

We are glad you're here! Whether this is your first time worshiping with us or you have been a member for many years, you are invited to participate as fully as you are comfortable.

The Diocesan COVID-19 guidelines now allow for inside worship, although masks still need to be worn and a distance of six feet must be maintained from those of other households. Please refrain from physical contact - hugging or handshaking - even if fully vaccinated. Abiding by these guidelines help protect the vulnerable among us.

Our worship today includes the sacrament of Holy Communion. All who desire to be in communion as the Body of Christ are invited to partake. Guided by ushers, we form a single line to receive the bread, or a blessing; individual glasses of wine are also be available. We ask that you please take the bread and wine to the side table to consume.

At St. John's, we strive to be a welcoming community where strangers easily become friends and where God is worshiped with reverence and joy.

AN AFFIRMATION OF VALUES

We are a dynamic parish of diverse people with open hearts and inquiring minds; at St. John's, lives are transformed by encountering the love of God in community.

- We are radically welcoming, a sanctuary to all who enter this space;
- We seek and serve Christ in all persons, believing that God dwells in each of us;
- We respect the dignity of all people;
- We protect the vulnerable among us – especially our children and elders, the sick, friendless, persecuted, and refugees and immigrants;
- We promote justice and peace in our neighborhood and in the global community;
- We faithfully follow in the footsteps of Jesus, making no peace with oppression and resisting all forms of evil;
- We work to restore the sacred bond between nature and humanity, protecting and celebrating God's glorious creation, this fragile earth, our island home;
- We are a parish community bound together in love and united by the Holy Spirit.

THIS WE AFFIRM

THE GATHERING OF GOD'S PEOPLE

Please maintain a prayerful atmosphere before the service.

When the bell rings, please stand as you are able.

PROCESSIONAL HYMN

O praise ye

HYMNAL 432

THE OPENING ACCLAMATION

Presider Blessed are you, Holy and living One.

People **You come to your people and set them free.**

GLORIA IN EXCELSIS DEO

HYMNAL S-278



Glo-ry to God in the highest, and peace to his peo-ple on earth. Lord God,
heaven-ly King, al - might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you
for your glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

2 SAMUEL 11:26—12:13A

A Reading from the second book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's

house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Hear what the Spirit is saying to God's people.
Thanks be to God.

THE PSALM APPOINTED

Miserere mei, Deus

PSALM 51



1 Have mercy on me, O God, according to your loving-**kind**-ness; *
 in your great compassion blot **out** *my of-fenses*.

2 Wash me through and through from my **wick**-edness *
 and **cleanse** me from my sin.

3 For I know my trans-**gres**-sions, *
 and my sin is **ever** before me.

4 Against you only have I **sinned** *
 and done what is **e**-vil in your sight.

5 And so you are justified when you **speak** *
 and upright **in** your judgment.

6 Indeed, I have been wicked from my **birth**, *
a sinner **from** my mother's womb.

7 For behold, you look for truth deep with-**in** me, *
and will make me understand **wis**-dom secretly.

8 Purge me from my sin, and I shall be **pure**; *
wash me, and I **shall** be clean indeed.

9 Make me hear of joy and **glad**-ness, *
that the body you have **bro**-ken may rejoice.

10 Hide your face from my **sins** *
and blot out **all my in**-iquities.

11 Create in me a clean heart, O **God**, *
and renew a right **spirit** within me.

12 Cast me not away from your **pre**-sence *
and take not your holy **Spi**-rit from me.

13 Give me the joy of your saving **help** again *
and sustain me with your **bounti**-ful Spirit.

THE EPISTLE

EPHESIANS 4:1 – 16

A Reading from St. Paul's letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one

faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand for the Gospel procession.

GOSPEL ACCLAMATION

First time cantor, then all repeat



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Verse

Come, Holy Spirit, fill the hearts of your people
and enlighten them with the fire of your love.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to You, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

Praise to you, Lord Christ.

OUR RESPONSE TO THE WORD

All stand as they are able to say together,

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon at the Altar Let us offer our prayers and thanksgivings to God who has bestowed upon us the gift of the Holy Spirit.

After each petition the congregation responds



Intercessor For every church in every place and for all communities of faith where the love of God is proclaimed.



For the leaders of our nation and all in authority; inspire them, O God, to strive for peace among all people.



For our bishops, **Michael** and **Marc**, for our clergy, **Scot, Jackie, Lisa, Robert, Richard, Jack, and David**; for our wardens, **Claudia and Nathan**; for all who minister in Christ, and for all the holy people of God.



For our parish community, our neighbors, and our families; for our friends and for our animal companions; may the needs of every living creature be satisfied.



For those living in war-torn countries, for all victims of violence, especially the children, and for captives and refugees, and for all who live in fear.



For the poor and the hungry, those who weep and are alone, and those who suffer in body, mind or spirit. We pray especially for: **Andy** (Frost), **Bonita** (Palmer), **Barbara** (Brandon), **Ricky** (Abisla), **Dietrich-Kazian Family, Richard** (Stillwell), **Susan** (Palmer Love), **Don** (Alvarez), **Shamus** (Roller), **Valentina** (Maldonado), **Sr. Maggie** (Smith), **Sr. Pamela, Steve** (Walker), **Suzana** (Seban), **Bev** (Wells), **Alan** (Fisher), **Ellen** (Eatough), **William** (Stewart), **Danielle** (Weyenth), **Hilda & Joshua, Michael** (Locicero), **Liselotte & Tom** (Tiemensma/Newton), and for those we now name ... Bring them healing in body, mind and spirit.



Intercessor For those who have died, especially, **Teresa** (Chan), **Jan** (Canfield), **Cecil** (Forbes), **Marilyn** (Lumsdon), **Marjorie** (Adams), and those we now name... And we pray for those who mourn, that they, too, may know your promise of eternal life.

We pray for those whose anniversaries fall at about this time: **Assad** (Deiche), **Gary** (Lindsay), **Dorothy** (Stanley), **Toby** (Wiggin), **Julie** (Mayer), **Bob** (Fuller), **Barbara** (Colt), **Barbara** (Lynn Harvison), **David** (Lopez), **Becky** (Northrup), **Darrell** (Holford), **Damon** (Lease), **Adam** (Rohlf)

The Presider adds a concluding Collect

CONFESSON AND ABSOLUTION

Deacon God's warm and generous invitation leads us to confess our faults and folly. Let us pray.
Holy Friend, because we did not create ourselves, because we do not understand ourselves, because we cannot reconcile ourselves, we come to you for Divine help.

All **Merciful God, Creator and Redeemer, you know us completely and love us utterly. There is not a thought or feeling, word, action, memory or hope, that you do not see and understand. Please forgive our sins and remove our shame, heal our dis-eases and redress our distortions, reinforce our faith and enlarge our love. Let all that is true, beautiful and compassionate find a new lease of life in our character. For your name's sake. Amen.**

Presider It is written: Christ Jesus did not arrive in this world to condemn us, but that the world through him might be rescued and healed. His word gives me the confidence to declare to you, my friends, the forgiveness of sins and the liberty of the children of God.

All **Thanks be to God.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

ho-ly Lord, God of power and might, hea-ven and earth are full,___

full_ of your glo - ry. Ho-san-na in the high - est. Ho-san-na in the

high - est. Bless-ed is he who comes___ in the name of the Lord. Ho-

san-na in the high - est. Ho-san-na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, prophets, apostles, and martyrs, with St. John the Evangelist, all the saints who have found favor with you in

ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant
As our Sa - vior Christ has taught us, we now pray,

Celebrant and People
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

d f

The Presider breaks the bread

Presider Christ our Passover is sacrificed for us.
All **Therefore, let us keep the feast.**

AGNUS DEI



Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our sins: have
mer - cy on us. Je - sus, re - deemer, re - deemer of the world: give us your
peace, give us your peace.

The Presider invites the people to Communion saying:

Presider These are the gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER OF SPIRITUAL COMMUNION

Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. I ask you to feed me with the manna of your Holy Spirit and nourish me with your Holy presence. Cleanse and strengthen me with your grace, Christ Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION ANTHEM

THE DISTRIBUTION OF COMMUNION

AT THE DIRECTION OF THE USHERS, INDIVIDUALS AND HOUSEHOLD GROUPS MAY PROCEED TO THE ALTAR. **BREAD AND WINE ARE TO BE CONSUMED ONLY AT THE SIDE TABLE.** AFTER RECEIVING THE BREAD, YOU MAY TAKE A GLASS OF WINE FROM THE TRAY HELD BY THE DEACON. PLEASE MOVE TO THE SIDE TABLE TO CONSUME THE SACRAMENT AND RETURN YOUR GLASS.

GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST

For the security of your belongings, please bring them up with you as you receive communion.

COMMUNION HYMN *Breathe on me*

HYMNAL 508

SENDING FORTH OF THE COMMUNITY

THE POST COMMUNION PRAYER

Presider Let us pray.

Creator God, may we who have been strengthened by this sacrament, strengthen those in weakness. We who have been fed, feed those in hunger. We who have been welcomed, welcome others. We who have been seen and known, see and know the needs of others. Give us your grace to respond always in loving service, through Jesus Christ our Lord. Amen.

THE BLESSING

May God, who has led us in the paths of justice and truth, lead us still, and inspire us always. **Amen.**

May God, whose Son has loved us and taught us to love, love us still, and establish us in peace. **Amen.**

May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN

In Christ there is

HYMNAL 529

THE DISMISSAL

Deacon Go forth into the world in peace.
Be of good courage.
Hold fast that which is good.
Render to no one evil for evil.
Strengthen the fainthearted.
Support the weak.
Help the afflicted.
Show love to everyone.
Love and serve the Lord, rejoicing in the power of the Holy Spirit.

All **Thanks be to God.**

THE EPISCOPAL CHURCH OF ST. JOHN THE EVANGELIST

DIVERSE PEOPLE, INQUIRING MINDS, OPEN HEARTS

Clergy

The Rev. Dr. Scot Sherman, Supply Priest • scot@saintjohnsf.org

The Rev. Jac Cherry, Deacon • jaccherry@yahoo.com

The Rev. Dr. Richard Smith, Associate Priest • fr.richard2018@gmail.com

The Rev. Dr. John Eastwood, Rector Emeritus, Assisting Priest

The Rev. Robert Warren Cromey, Assisting Priest

The Rev. Dr. Lisa Fortuna, Assisting Priest

The Rev. Canon David Forbes, Assisting Priest

Staff

Daniel M Gonzalez, Music Director • music@saintjohnsf.org

John Brett, Neighborhood Connector • john@saintjohnsf.org

Michael Mallory, Parish Administrator • parishadmin@saintjohnsf.org

Bishop's Committee & Officers

Monthly meeting on the second Sunday of the month, 12:30 pm. All are welcome to attend.

Claudia Viek, Sr. Warden • claudiapviek@gmail.com

Nathan Hobbs, Jr. Warden • nathan_hobbs@yahoo.com

Ricky Abisla

Heather Hadlock

Tom Newton

Marcus Oliphant

Elizabeth Orbison

Michelle Porche

Michael Reardon

Treasurer

Rebecca Gordon, Treasurer • rgordon@usfca.edu

Deanery Delegates

Birgit Eschmann & Sarah Lawton

Hannah van Aelstyn & Bonita Ann Palmer (alternates)

Weekly at St. John's

Holy Eucharist • Sunday 10:15 am

Gubbio Project • Monday – Friday 7:00 am – 2:00 pm

Julian Pantry • Saturday 9:00 – 11:00 am

